Case 2:19-bk-57717 Doc 43 Filed 12/07/21 Entered 12/07/21 09:31:27 Desc Main Document Page 1 of 2

B 10S1 (Supplement 1) (12/11)

## UNITED STATES BANKRUPTCY COURT

|  | dley E. Goheen and Terri D. Chan,  | Case No. 2:19-BK-   | Case No. <u>2:19-BK-57717</u>         |  |  |  |  |  |
|--|--|---|---------------------------------------|--|--|--|--|--|
| Debt   | or   | Chapter 13  |                                       |  |  |  |  |  |
| Notice   | of Mortgage Payment Change   |   |                                       |  |  |  |  |  |
| If you file a claim secured by a security interest in the debtor's principal residence provided for under the debtor's plan pursuant to § 1322(b)(5), you must use this form to give notice of any changes in the installment payment amount. File this form as a supplement to your proof of claim at least 21 days before the new payment amount is due. See Bankruptcy Rule 3002.1. |  |   |                                       |  |  |  |  |  |
| Name of o  | creditor: Atomic Credit Union, Inc.  | Court claim no. (if known): 8   |                                       |  |  |  |  |  |
|  | digits of any number identify the debtor's 2 4 0 1   | Date of payment change:  Must be at least 21 days after date of this notice  New total payment: | 01/01/2022<br>mm/dd/yyyy<br>\$ 527.45 |  |  |  |  |  |
|  |  | Principal, interest, and escrow, if any   |                                       |  |  |  |  |  |
| Part 1: Escrow Account Payment Adjustment  |  |   |                                       |  |  |  |  |  |
| ☐ No<br>☑ Yes  |  |   |                                       |  |  |  |  |  |
| Part 2:  | Mortgage Payment Adjustment  |   |                                       |  |  |  |  |  |
| Will the o   |  |   |                                       |  |  |  |  |  |
|  | Current interest rate:%  | New interest rate:  | %                                     |  |  |  |  |  |
|  | Current principal and interest payment: \$ I   | New principal and interest payment: \$  |                                       |  |  |  |  |  |
| Part 3: Other Payment Change   |  |   |                                       |  |  |  |  |  |
| Will there be a change in the debtor's mortgage payment for a reason not listed above?   |  |   |                                       |  |  |  |  |  |
| ☑ No<br>☐ Yes  | Attach a copy of any documents describing the basis for the change, such as a repayment plan or loan modification agreement. (Court approval may be required before the payment change can take effect.)  Reason for change: |   |                                       |  |  |  |  |  |
|  | Current mortgage payment: \$ 532.58  | New mortgage payment: \$ 527.45   |                                       |  |  |  |  |  |

Case 2:19-bk-57717 Doc 43 Filed 12/07/21 Entered 12/07/21 09:31:27 Desc Main Document Page 2 of 2

B 10 (Supplement 1) (12/11) Page 2

| Part 4: Si                     | gn Here               |   |               |               |            |  |  |  |
|--------------------------------|-----------------------|---|---------------|---------------|------------|--|--|--|
|                                |                       |   |               |               |            | our title, if any, and state your address and telephone this Supplement applies. |  |  |
| Check the a                    | ppropriate b          | OOX.  |               |               |            |  |  |  |
| <b> √</b> I am the creditor.   |                       | ☐ I am the creditor's authorized agent. (Attach copy of power of attorney, if any.) |               |               |            |  |  |  |
| I declare und information,     |                       |   | ation provide | ed in this No | otice is t | true and correct to the best of my knowledge,                                    |  |  |
| /s/ Shannon S. Weber Signature |                       |   |               |               | Date       | 12/06/2021<br>mm/dd/yyyy   |  |  |
| Print:                         | Shannon<br>First Name | S. Weber  | Last Name     |               | Title      | Compliance Attorney  |  |  |
| Company                        | Atomic Cr             | edit Union, Inc.  |               |               |            |  |  |  |
| Address                        | 711 Beave             | er Creek Road   |               |               |            |  |  |  |
|                                |                       | Ohio 45661  |               |               |            |  |  |  |
|                                | City                  | 7110 4300 1   | State         | ZIP Code      |            |  |  |  |
| Contact phone                  | (740) 289             | -5060   |               |               | Email      | sweber@atomiccu.com  |  |  |